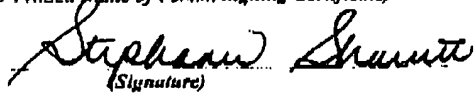


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			<b>Docket No</b> 2003-0092-01
Applicant(s): Partlo et al.			
<b>Application No.</b> 10/815,387	<b>Filing Date</b> 3/31/04	<b>Examiner</b> D. Nguyen	<b>Group Art Unit</b> 2828
Invention: GAS DISCHARGE LASER CHAMBER IMPROVEMENTS - Response to OA -18 pgs and Facsimile Cover Sheet - 1 pg			
<div style="text-align: right;"><b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>DEC 14 2006</b></div> <p>I hereby certify that this <span style="float: right;">Response to OA</span> <span style="float: right;"><small>(Identify type of correspondence)</small></span> is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 571 273 8300) on <u>December 14 2006</u> <small>(Date)</small></p> <div style="text-align: center;"><b>BEST AVAILABLE COPY</b></div> <div style="text-align: right;"><b>Stephanie Sharrett</b> <small>(Typed or Printed Name of Person Signing Certificate)</small>  <small>(Signature)</small></div> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

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UJSSN 10/815,387

Attorney Docket No. 2003-0092-01

CERTIFICATE OF FACSIMILE TRANSMISSION	
Date of Deposit:	December 14 2006
I hereby certify that this paper is being sent via facsimile to (571) 273-8300 and addressed: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above.	
(Name)	Stephanie Sharret
(Signature)	<i>Stephanie Sharret</i>

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
CENTRAL FAX CENTER****DEC 14 2006**

In re Application of:

William N. Partlo et al.

Serial No.: 10/815,387

Filing Date: March 31, 2004

Title: GAS DISCHARGE LASER CHAMBER  
IMPROVEMENTS

Examiner: D. Nguyen

Group Art Unit: 2828

Conf. No.: 7575

**RESPONSE TO OFFICE ACTION**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed September 20, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 17 of this paper.